

**DO NOT SCALE**  
**NOTES**

- GENERAL NOTES**
- THE TOPOGRAPHICAL SURVEY IS BASED ON INFORMATION PRODUCED BY HAYCOCK & TODD, JOB NO. 5847, FILE 5847-30 BARNLEY WEST (DWS) DATED MAY 2019. THE INFORMATION USED IN PREPARATION OF THIS AND ALL OTHER WORKS CONSULTING DESIGN AND DRAWING IS NOT WARRANTED TO BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL SURVEY INFORMATION PROVIDED AND REPORT ANY ANOMALIES TO FORE CONSULTING.
- DESIGN NOTES**
- ALL DESIGN AND WORKS TO COMPLY WITH CURRENT VERSION OF THE FOLLOWING DOCUMENTS:
    - DESIGN MANUAL FOR ROADS AND BRIDGES (DMRB);
    - SPECIFICATION FOR HIGHWAY WORKS (SHW);
    - MANUAL FOR STREETS (MFS); AND
    - BARNLEY METROPOLITAN BOROUGH COUNCIL (BMBC) DESIGN GUIDE AND SPECIFICATION.
  - FOOTPATH GRADIENT AT TACTILE PAVING TO BE A MAXIMUM OF 1:12.
  - EXISTING FENCES, VERGES/SHUBBERY, FOOTWAY AND OTHER PHYSICAL FEATURES TO BE REMOVED WITHIN THE AREA OF WORKS.
  - ALL KERBS TO BE H82, EXCEPT DROPPED KERBS AT PEDESTRIAN CROSSING.
  - ALL IRONWORK WITHIN EXTENT OF WORKS TO BE LOWERED / RAISED AS REQUIRED.
  - ALL PROPOSED ROAD MARKINGS TO BE IN ACCORDANCE WITH THE FOLLOWING:
    - TRAFFIC SIGNS REGULATIONS AND GENERAL DIRECTIONS (TSRGD) AND
    - TRAFFIC SIGNS MANUALS CHAPTER 5 - ROAD MARKINGS.
  - BARUGH GREEN RD DESIGN SPEED: 30mph  
CANNON WAY DESIGN SPEED: 30mph  
PROPOSED LINK ROAD DESIGN SPEED: 30mph
  - EARTHWORKS SLOPES TO BE MAXIMUM 1:3.
  - CHANNEL BLOCKS TO BE INSTALLED ALONG ALL THE NEW KERBS.

**KEY**

|  |              |
|--|--------------|
|  | CARRIAGEWAY  |
|  | FOOTWAY      |
|  | BLOCK PAVING |
|  | GRASS VERGE  |
|  | EARTHWORKS   |

|     |                            |          |    |
|-----|----------------------------|----------|----|
| B   | CHANGES FOLLOWING COMMENTS | 10.07.20 | ML |
| A   | CHANGES FOLLOWING COMMENTS | 03.12.19 | ML |
| REV | DESCRIPTION                | DATE     | BY |

Client:  
**STRATA STERLING BARNLEY WEST LTD**

Project:  
**BARNLEY WEST  
BARUGH GREEN ROAD ROUNDABOUT**

Drawing Title:  
**GENERAL ARRANGEMENT**

**PRELIMINARY**

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| ML   | PI           | 02.04.2019 | 1:250 | AO |
| 9014 | A1-100-P-001 |            |       | B  |

